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Bib Data Sheet

**CONFIRMATION NO. 1652** 

| <b>SERIAL NUMBER</b> 10/534,794                              |   | FILING OR 371(c) DATE 11/07/2005 RULE | Ó | <b>CLASS</b><br>514           | GROUP ART UNIT<br>1614                                      |          | T UNIT                     | ATTORNEY<br>DOCKET NO.<br>2488.015 |                            |
|--|---|---------------------------------------|---|-------------------------------|---|----------|----------------------------|------------------------------------|----------------------------|
| APPLICANTS Avner Yayon, Moshav, ISRAEL;                      |   |                                       |   |                               |   |          |                            |                                    |                            |
| ** CONTINUING DATA **********************************        |   |                                       |   |                               |   |          |                            |                                    |                            |
| ** FOREIGN APPLICATIONS ************************************ |   |                                       |   |                               |   |          |                            |                                    |                            |
| ** SMALL ENTITY **   |   |                                       |   |                               |   |          |                            |                                    |                            |
| Foreign Priority claimed                                     |   |                                       |   | STATE OR<br>COUNTRY<br>ISRAEL | SHEETS<br>DRAWING<br>18                                     |          | TOTAL<br>CLAIMS<br>33      |                                    | INDEPENDENT<br>CLAIMS<br>3 |
| ADDRESS<br>23405   |   |                                       |   |                               |   |          |                            |                                    |                            |
| TITLE  Bone enhancing composite                              |   |                                       |   |                               |   |          |                            |                                    |                            |
|  | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: |                                       |   |                               | All Fees  |          |                            |                                    |                            |
| RECEIVED   |   |                                       |   |                               | 1.16 Fees ( Filing )  1.17 Fees ( Processing Ext. of time ) |          |                            |                                    |                            |
| 840  |   |                                       |   |                               |   |          | 1.18 Fees ( Issue )  Other |                                    |                            |
|  |   |                                       |   |                               |   | ☐ Credit |                            |                                    |                            |